



**DO NOT REMOVE  
FROM FOLDER**

**EXAMINATION OUTLINE**

|                            |  |   |  |
|----------------------------|--|---|--|
| NUMBER OF CLAIMS <u>21</u> |  | NUMBER OF REFERENCES <u>3</u>               |  |
| REJECTIONS <u>103 (g)</u>  |  | ACTION SIGNED BY <u>Marcheschi, Michael</u> |  |
|                            |  |   |  |
|                            |  |   |  |
|                            |  |   |  |
| CONTINUATION-IN-PART       |  |   |  |
| CONTINUATION               |  |   |  |
| CO-PENDING                 |  |   |  |
| BOARD DECISION BY          |  |   |  |
|                            |  |   |  |
|                            |  |   |  |
|                            |  |   |  |